

# Fish, Game and Forestry

GEORGE E. "CHIP" CAMPSER III  
CHAIRMAN

THE SENATE OF SOUTH CAROLINA  
305 GRESSETTE OFFICE BUILDING  
P.O. BOX 142  
COLUMBIA, SOUTH CAROLINA 29202



BRIAN COHL  
DIRECTOR OF RESEARCH  
  
JULIE BOWERS  
ADMINISTRATIVE ASSISTANT  
  
TEL: (803)212-6340  
FAX: (803) 212-6356  
EMAIL: SFGFCOMM@SCSENATE.GOV

## **SUBCOMMITTEE** **AGENDA**

Wednesday, February 2, 2022  
10:00 a.m., Room 308, Gressette Building

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### **SUBCOMMITTEE MEMBERS**

Sens. Cromer (Ch.), Goldfinch, McElveen, Stephens, and Young

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### **LEGISLATION**

- I. [S. 980](#): Red Snapper

### **NEW REGULATIONS**

- I. [Document No. 5044 & 5045](#): Forestry Commission Lands
- II. [Document No. 5072](#): Wildlife Management Areas
- III. [Document No. 5070](#): DNR Owned/Leased Lands
- IV. [Document No. 5066](#): State Lakes & Ponds
- V. [Document No. 5096](#): Commercial Permit Durations
- VI. [Document No. 5095](#): Channel Nets
- VII. [Document No. 5097](#): Gill Nets

### **TECHNICAL REGULATION UPDATES & REPEALS**

#### Department of Natural Resources

Document Nos. [5067](#), [5071](#), [5079](#), & [5080](#)

#### Forestry Commission

Document Nos. [5043](#) & [5046](#)

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